Electronically Filed 5/24/2021 5:23 PM Fifth Judicial District, Blaine County Jolynn Drage, Clerk of the Court By: April Pina, Deputy Clerk

Albert P. Barker, ISB #2867 Travis L. Thompson, #6168 Michael A. Short, #10554 **BARKER ROSHOLT & SIMPSON LLP** 1010 W. Jefferson St., Ste. 102 P.O. Box 2139 Boise, Idaho 83701-2139 Telephone: (208) 336-0700 Facsimile: (208) 344-6034 Email: <u>apb@idahowaters.com</u> <u>tlt@idahowaters.com</u> <u>mas@idahowaters.com</u>

Attorneys for Petitioner South Valley Ground Water District

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT

) SOUTH VALLEY GROUND WATER) DISTRICT,)	CV07-21-00243 CASE NO. CV 2021
Plaintiff,	
vs.)) THE IDAHO DEPARTMENT OF WATER)	MOTION FOR PRELIMINARY INJUNCTION
RESOURCES and GARY SPACKMAN in his)official capacity as Director of the Idaho)Department of Water Resources,)	
) Defendants.)	

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE

COMES NOW Petitioner SOUTH VALLEY GROUND WATER DISTRICT, by and through counsel of record, BARKER ROSHOLT & SIMPSON LLP, and moves this Court, pursuant to Idaho Rule of Civil Procedure 65 to enter preliminary injunction relief enjoining Defendants from issuing any curtailment order pursuant to the procedure proposed in the *Notice* and from proceeding under the *Notice's* hearing schedule, and to maintain the status quo and prevent irreparable hard and injury to Petitioner during the pendency of this action.

This motion is based upon: Petitioner's *Petition for Judicial Review, Complaint for Declaratory Relief, Temporary Restraining Order and Preliminary Injunction, or Alternatively, Writ of Prohibition, the Memorandum in Support of Petition; the Declaration of Travis L. Thompson; the Declaration of David B. Shaw; the Declaration of G. Erick Powell; the Declaration of SVGWD Chairman Kristy Molyneux,* as well as all exhibits attached thereto; and on such other and further matters as may be presented to the Court before decision hereon.

DATED this 24th day of May, 2021.

BARKER ROSHOLT & SIMPSON LLP

/s/ ALBERT P. BARKER Albert P. Barker

Attorneys for South Valley Ground Water District

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 24th day of May, 2021, the foregoing was filed, served, and copied as shown below.

IDAHO DEPARTMENT OF WATER RESOURCES		U. S. Mail
P.O. Box 83720		Hand Delivered
Boise, ID 83720-0098		Overnight Mail
Hand delivery or overnight mail:	\boxtimes	iCourt
322 East Front Street	\boxtimes	Fax
Boise, ID 83702		
Fax: (208) 287-6700		
Gary L. Spackman		U. S. Mail
Director		Hand Delivered
IDAHO DEPARTMENT OF WATER RESOURCES		Overnight Mail
PO Box 83720	\boxtimes	iCourt
Boise, ID 83720-0098	\boxtimes	E-mail
gary.spackman@idwr.idaho.gov		
Fax: (208) 287-6700		
Hand delivery or overnight mail:		
322 E Front St		
Boise, ID 83702		

/s/ Albert P. Barker

Albert P. Barker